

**STATE OF FLORIDA  
COMMISSION ON ETHICS**

**Friday, April 21, 2023, 8:30 a.m.**

**Third Floor Courtroom, First District Court of Appeal  
2000 Drayton Drive  
Tallahassee, FL**

**PUBLIC SESSION AGENDA**

**I. CALL TO ORDER, ROLL CALL, DETERMINATION OF QUORUM**

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**II. PLEDGE OF ALLEGIANCE**

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**III. CONSIDERATION OF MARCH 10, 2023, PUBLIC SESSION MINUTES**

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**IV. CONSIDERATION OF FINAL ACTION – PRE-PROBABLE CAUSE JOINT STIPULATION**

- A. Complaint No. 22-146<sup>JCB/ML</sup>  
In re JENNIE BLACKBURN *(REDINGTON SHORES)*  
Melody A. Hadley (Advocate)  
Mary F. Palmer (C)
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**V. CONSIDERATION OF FINAL ACTION – ADVOCATE'S MOTION TO DISMISS COMPLAINT**

- A. Complaint No. 22-110<sup>KBH/BD</sup>  
In re CHARLES A. SAFDIE (MIAMI-DADE)  
Melody A. Hadley (Advocate)  
No Complainant (self-generated financial disclosure matter)
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**VI. CONSIDERATION OF ADVISORY OPINIONS**

**File 2796. VOTING CONFLICT:** MEMBER OF CITY COUNCIL VOTING ON SEPTIC TO SEWER CONVERSION PROJECT<sup>KBH</sup> (CITY COUNCIL OF COCOA)

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**File 2797. CONFLICT OF INTEREST:** EMPLOYEES OF SCHOOL DISTRICT WHO ARE MEMBERS AND DIRECTORS OF A NONPROFIT CORPORATION<sup>SJZ</sup> (BREVARD COUNTY PUBLIC SCHOOLS)

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**VII. CONSIDERATION OF ORDER DECLARING FINANCIAL DISCLOSURE FINE UNCOLLECTIBLE**

- A. In re WILLIAM FERRELL, JR. 2017 CE Form 1  
B. In re ROBERT SAFFOLD 2010, 2016, 2017 CE Form 1
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**VIII. REPORTS**

- A. Chair  
B. Executive Director
  - Litigation Update and Discussion

C. Legislative Update
  - Legislative Discussion

D. E-filing Update

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**IX. ADJOURNMENT**

**NOTE**

If a person decides to appeal any decision made by the Commission with respect to any matter considered at the meeting, he or she will need a record of the proceedings. For such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidences upon which the appeal is to be based.

**\*\*ATTENTION\*\***

**COPIES OF DOCUMENTS MUST BE REQUESTED PRIOR TO THE COMMISSION MEETING, AS COPIES WILL NOT BE AVAILABLE FOR DISTRIBUTION ON THE DAY OF THE MEETING.**

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