

**STATE OF FLORIDA  
COMMISSION ON ETHICS**

**Friday, March 8, 2024, 8:30 a.m.**

**Third Floor Courtroom, First District Court of Appeal  
2000 Drayton Drive  
Tallahassee, FL**

**AMENDED PUBLIC SESSION AGENDA**

**I. CALL TO ORDER, ROLL CALL, DETERMINATION OF QUORUM**

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**II. PLEDGE OF ALLEGIANCE**

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**III. CONSIDERATION OF JANUARY 26, 2024, PUBLIC SESSION MINUTES**

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**IV. CONSIDERATION OF FINAL ACTION – JOINT STIPULATION**

A. Complaint No. 21-101<sup>SJZ/BD</sup>  
In re BRIAN MULLIGAN (PALM BEACH COUNTY)  
Elizabeth A. Miller (Advocate)  
John A. Carey (C)

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B. Complaint Nos. 22-178, 22-185 (cons.)<sup>JCB/CS</sup>  
In re STEPHANIE BUSIN (HENDRY COUNTY)  
Elizabeth A. Miller (Advocate)  
Eric Green (C)  
Ashley Davis (C)

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**V. CONSIDERATION OF FINAL ACTION – JOINT STIPULATION – WILLFUL FAILURE TO FILE FINANCIAL DISCLOSURE**

A. Complaint No. 21-238<sup>SJZ/TM</sup>  
In re MARK CAGNI (CLEARWATER)  
Elizabeth A. Miller (Advocate)  
No Complainant (self-generated financial disclosure matter)

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B. Complaint No. 22-012<sup>SJZ/RDM</sup>  
In re ANGELA HOUGH (MOORE HAVEN)  
Elizabeth A. Miller (Advocate)  
No Complainant (self-generated financial disclosure matter)

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**VI. CONSIDERATION OF FINAL ACTION – PRE-PROBABLE CAUSE JOINT STIPULATION**

~~A. Complaint No. 23-168<sup>JCB/ML</sup>  
In re HENRY ROSENTHAL (ISLAMORADA)  
Melody A. Hadley (Advocate)  
Atty. Arthur I. Jacobs (R)  
Deborah Gillis (C)~~

**(CONTINUED TO 4/19/24)**

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**VII. CONSIDERATION OF PROBABLE CAUSE**

A. Complaint No. 23-231<sup>GPS/RGM</sup>  
In re JONATHAN L. OWENS (ESCAMBIA COUNTY)  
Elizabeth A. Miller (Advocate)  
Atty. Dennis D. Green (R)  
Jeffrey W. Bergosh (C)

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**VIII. CONSIDERATION OF ADVISORY OPINIONS**

**File 2810. FINANCIAL DISCLOSURE: ATTORNEY WORKING FOR MULTIPLE MUNICIPALITIES IN VARIOUS CAPACITIES<sup>KHB</sup> (DAYTONA BEACH SHORES)**

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**File 2811. FINANCIAL DISCLOSURE: DISCLOSURE OF TRUSTS IN THE ABSENCE OF KNOWLEDGE OF THE TRUST'S HOLDINGS<sup>SJZ</sup> (TALLAHASSEE)**

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**IX. CONSIDERATION OF FINANCIAL DISCLOSURE APPEALS**

**HEARING**

|    | <b>Appeal No.</b> | <b>Appellant</b>  | <b>City/County</b>  |     |
|----|-------------------|-------------------|---------------------|-----|
| 1. | FD 19-064         | Joseph Ianno      | Palm Beach County   | jcb |
| 2. | FD 19-079         | LeRoy Collins III | Hillsborough County | kbh |

**NO HEARING**

|    | <b>Appeal No.</b> | <b>Appellant</b> | <b>City/County</b> |     |
|----|-------------------|------------------|--------------------|-----|
| 1. | FD 19-069         | Steve Colamarino | Palm Beach County  | jcb |
| 2. | FD 19-071         | Carolyn Maimone  | Lake County        | jcb |
| 3. | FD 19-075         | Iris Gonzalez    | St. Petersburg     | khb |
| 4. | FD 19-077         | Devin Cejas      | Miami-Dade County  | jcb |
| 5. | FD 19-082         | Albert Cohen     | Miami-Dade County  | jcb |
| 6. | FD 19-089         | Alison Hewitt    | Jacksonville       | jcb |
| 7. | FD 19-096         | Jessica Swift    | Palm Beach County  | kbh |

|     |           |                 |  |     |
|-----|-----------|-----------------|--|-----|
| 8   | FD 22-010 | Louis Dash      | Miami-Dade County  | jcb |
| 9   | FD 22-011 | Shernette Grant | Broward County   | jcb |
| 10. | FD 22-019 | Freddie Figgers | Broward County<br><b>Administratively<br/>continued to 4/19/24</b> | sjz |

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**X. CONSIDERATION OF ORDER DECLARING FINANCIAL DISCLOSURE FINE UNCOLLECTIBLE**

A. In re SHAWN ELTON THOMAS 2015 CE Form 1

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**XI. CONSIDERATION OF RULEMAKING**

A. Second Rule Hearing on amendments to Chapter 34-8

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**XII. CONSIDERATION OF APPROVAL OF EXPENDITURE FOR LOPER V. LUKIS AND TOWN OF BRINY BREEZES V. LUKIS**

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**XIII. REPORTS**

- A. Chair
- B. Executive Director
- C. Legislative Update
- D. E-filing Update

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**XIV. ADJOURNMENT**

**NOTE**

If a person decides to appeal any decision made by the Commission with respect to any matter considered at the meeting, he or she will need a record of the proceedings. For such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidences upon which the appeal is to be based.

**\*\*ATTENTION\*\***

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