



Florida Commission on Ethics

P. O. Drawer 15709, Tallahassee, Florida 32317-5709

"A Public Office is a Public Trust"

FLORIDA
COMMISSION ON ETHICS

MAR 01 2018

RECEIVED

ORIGINAL

COMPLAINT

18-020

1. PERSON BRINGING COMPLAINT:

Name: Melissa Lynne Touchet Telephone Number: 407.257.2616

Address: 1487 Country Villa Ct

City: Apopka County: Orange State: FL Zip Code: 32703

2. PERSON AGAINST WHOM COMPLAINT IS BROUGHT:

Use a separate complaint form for each person you wish to complain against:

Name: Joseph Kilsheimer Telephone Number: 407.703.1700

Address: 120 E. Main St.

City: Apopka County: Orange Zip Code: 32703

Title of office or position held or sought: Mayor - City of Apopka

3. STATEMENT OF FACTS:

Please provide a full explanation of your complaint, describing the facts and the actions of the person named above and why you believe he or she violated the law. Include relevant dates and the names and addresses of persons whom you believe may be witnesses. Please do not submit more than 15 pages, including this form. Please do not submit video or audio tapes, CDs, DVDs, flash drives or other electronic media; such material will not be considered part of the complaint and will be returned.

4. OATH

I, the person bringing this complaint, do swear or affirm that the facts set forth in the foregoing complaint and attachments thereto are true and correct to the best of my knowledge and belief.

STATE OF Florida

COUNTY OF Orange

Sworn to (or affirmed) and subscribed before me this

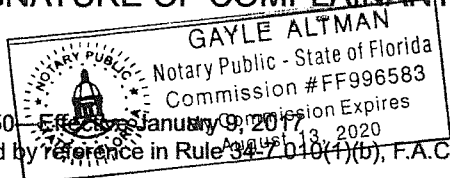
26 day of Feb.

20 18, by Melissa Lynne Touchet
(name of person making statement)

Gayle Altman
(Signature of Notary Public)

Gayle Altman
(Print, Type, or Stamp Commissioned Name of Notary Public)

Melissa Lynne Touchet
SIGNATURE OF COMPLAINANT



CE FORM 50 - Effective January 9, 2017
Incorporated by reference in Rule 34-7.010(f)(6), F.A.C.

Personally Known OR Produced Identification ✓

Type of Identification Produced:

United States Conference of Mayors (USCM)

Cost to Apopka Citizens

Annual Membership Fee	\$ 3,585.00
Winter Meeting – Jan. 17-19 2017 in Washington DC	
Registration Fee	<u>850.00</u>
Total to United States Conference of Mayors	\$ 4,435.00

Joe and Cheryl Kilsheimer arrived in Washington DC at 4:57pm on Monday, Jan. 16th via Jet Blue. The total airfare charge was \$892.80. This included \$160 in seating upgrades for both of them, roundtrip. The fare was charged to the City of Apopka's Suntrust Bank credit card.

Joe Kilsheimer flew back to Apopka at 9:40am on Wednesday, Jan. 18th via Jet Blue so that he could preside over that evenings Apopka City Commission meeting. The total airfare charge was \$290.40 including a seat upgrade of \$80, roundtrip. Noted, Cheryl Kilsheimer did not accompany her husband on the return trip to Apopka and instead stayed in Washington DC. Joe Kilsheimer flew back to Washington DC at 6:40am on Thursday, Jan. 19th. This is the same date that the conference ended. The extra cab fares to and from the Washington DC airport was \$39.07.

According to the Suntrust Bank credit card statement and supporting documentation, the Kilsheimer's originally made hotel reservations at the Homewood Suites Washington DC from Jan. 16 – 20, 2017. For one reason or another, they changed their minds and elected to stay at the Capitol Hilton Hotel in Washington DC. In all likelihood it was because the winter meeting of the USCM was being held at the Hilton. The charge for the Hilton Hotel was \$491.21 per night for a total cost of \$2,456.05. Of special note is the fact that Mayor Joe Kilsheimer did not spend the night of Wednesday, Jan. 18th at the Hilton as he had returned to Apopka for the aforementioned city commission meeting. Cheryl Kilsheimer stayed at the Hilton for a cost of \$491.21 to Apopka taxpayers.

If all of this wasn't bad enough for Apopka taxpayers, the Kilsheimer's failed to cancel their reservation at the Homewood Suites Washington DC. The Kilsheimer's lost the subsequent dispute and Apopka taxpayers had to pay \$2,227.05 because of their negligence.

So, for a total of \$4,435.00 paid by Apopka taxpayers, Mayor Joe Kilsheimer was in attendance for only one day of what was a scheduled three day conference. Did he and Cheryl have an ulterior motive? Why of course they did! Instead of leaving Thursday, Jan. 19th when the conference ended, they instead stayed through Saturday, Jan. 21st so that they could witness the inauguration of Donald Trump as President of the United States. There's nothing like taking a vacation at someone else's expense I suppose. What makes it particularly galling is that Joe Kilsheimer orchestrated this charade and signed off on his own Travel Expense Report and Purchase Order because he knew that no one at City Hall dare question him.

While I'm sure there's more, here's brief summary of what Joe and Cheryl owe the Citizens of Apopka as it related to their January, 2017 trip to Washington DC

Partial reimbursement of USCM registration for those days in which he wasn't in attendance.	\$ 566.67
Cheryl Kilsheimer's round trip airfare Including seat upgrade.	446.40
Seating upgrade on Joe Kilsheimer's round trip airfare. Both trips.	80.00
Two extra days at the Hilton Washington DC to attend the inauguration.	982.42
Reimbursement to City of Apopka for failure to cancel registration at Homewood Suites Washington DC	<u>2,227.05</u>
Total Owed to Apopka's Taxpayers	\$ 4,302.54

Conference 3 days (Tue, Wed, Thur) + 1 day travel (Monday)

*Day 5 (Friday) & Day 6 (Saturday) will not be compensated

Hotel \$429.00 x 4 Days = \$2145.00

*\$311.05 in taxes paid, working with Hotel to reverse charges.

*Daily Per Diem for lodging \$182.00 per day, charged \$429.00 per day

Missing Meal Receipts. Used Per Diem to calculate M&IE \$174.80 total

Day 1 \$51.75 First day of travel paid at 75%

Day 2 ³¹~~\$36~~ Dinner, \$5 Incidentals (Breakfast, Lunch, Reception Provided)

Day 3 ³¹~~\$36~~ Dinner, \$5 Incidentals (Breakfast, Lunch, Reception Provided)

Day 4 ³¹~~\$36~~ Dinner, \$5 Incidentals (Breakfast, Lunch, Reception Provided)

Taxi fees \$144.07 charged to Suntrust Card. Missing taxi receipt for \$27.23

* If unable to locate, will need to complete missing receipt form.

Parking @ OIA \$17.00 Approved for 1 day only

* Receipt 3 days for \$51.00.

Flight #1 \$446.40 Mayor Kilsheimer Paid on Suntrust

Flight #2 \$446.40 Mrs. Kilsheimer Paid on Suntrust

Flight #3 \$290.40 Mayor Kilsheimer Paid on Suntrust

\$850.00 Conference Registration Receipt Missing

COPY

CITY OF APOPKA

TRAVEL EXPENSE REPORT

Advance ☐

Final ☒

Employee Requesting:

Mayor Joe Kilsheimer

Department to Charge:

Mayor's Office - Administration (GL 001-1010-512.4000)

Description of Event:

(Attach Copy of Brochure)

USCM Winter Meeting - Washington, DC 12/16-21/2017

Date	Meals/Per Diem	Lodging	Miles	\$0.540 Per Mile	Total
12/16/16 M	\$ 38.25 36.00	\$ 491.21		\$ -	\$ 527.21
12/17/16 T	51.00 21.00	\$ 491.21		-	512.21
12/18/16 W	51.00 21.00	\$ 491.21		-	512.21
12/19/16 TH	51.00 21.00	\$ 491.21		-	512.21
12/20/16 F	51.00 69.00	\$ 491.21		-	512.21
12/21/16	38.25 21.00			-	560.21
				-	21.00
				-	-
				-	-
				-	-
				-	-
				-	-
Totals	\$ 382.50 189.00	\$ 2,456.05	0	\$ -	\$ 2,645.05

Total from Above

\$ 2,645.05

Other Expenses

\$ 903.64

Mayor's airfare+cabs+parking
(this total does NOT include airfare
for Mayor's wife.)

Registration

\$ 850.00

Total Request

\$ 4,398.69

Prepaid Expenses

\$ 850.00

registration

Credit Card Pmts

\$ 3,756.09

hotel+airfare+cabs

Amount of Advance

\$ -

(this total does include airfare for
Mayor's wife)

Amount Due/Refund

\$ (207.40)

I certify that the above request for "Advance" or "Final" reimbursement is true and correct and strictly for City business.

Employee

Date

4-11-17

(Approved) Department Head

Date

* All lodging, mileage, tolls, parking and miscellaneous receipts must be attached on the Final Request Form. Per diem should be used except when meals are provided in registration.

CITY OF APOPKA

TRAVEL EXPENSE REPORT

Advance ☐

Final ☐

Employee Requesting: Mayor Kilsheimer

Department to Charge: 001-1010-512.4000

Description of Event: USCM Winter Meeting- Washington DC

Date	Meals/Per Diem	Lodging	Mileage	Total
01/16/17	\$ 51.75	\$ 429.00	\$ -	\$ 480.75
01/17/17	41.00	429.00		470.00
01/18/17	41.00	429.00		470.00
01/19/17	41.00	429.00		470.00
				-
				-
				-
				-
				-
				-
Totals	\$ 174.75	\$ 1,716.00	\$ -	\$ 1,890.75

Total from Above \$ 1,890.75

Other Expenses \$897.87

Mayor Airfare, Taxi, Parking

Registration Cost \$850.00

Total Request \$ 3,638.62

Prepaid Expenses \$850.00

Registration

Visa Payments \$ 3,783.32

Mr. & Mrs. Kilsheimer Airfare
Hotel, Taxi

Paid by Employee \$ (207.40)

Final Amount Due/(Returned) \$ (787.30)

I certify the above request for "Advance" or "Final" reimbursement is true and correct and strictly for City business.

Employee _____

4/19/2017
Date

(Approved) Department Head _____

Date

* All lodging, mileage, tolls, parking and miscellaneous receipts must be attached on the Final Request Form. Per diem should be used except when meals are provided in registration.

FY 2017 Per Diem Rates for District of Columbia

(October 2016 - September 2017)

Cities not appearing below may be located within a county for which rates are listed.

To determine what county a city is located in, visit the National Association of Counties (NACo) website (a non-federal website).

You searched for: District of Columbia

Primary Destination (1, 2)	County (3, 4)	Max lodging by Month (excluding taxes)												M&IE (5)
		2016			2017									
		Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	
Standard Rate	Applies for all locations without specified rates	\$91	\$91	\$91	\$91	\$91	\$91	\$91	\$91	\$91	\$91	\$91	\$91	\$51
District of Columbia	Washington DC(also the cities of Alexandria, Falls Church and Fairfax, and the counties of Arlington and Fairfax, in Virginia;and the counties of Montgomery andPrince George's in Maryland)	\$231	\$182	\$182	\$182	\$182	\$242	\$242	\$242	\$242	\$172	\$172	\$231	\$69

Footnotes

1. Traveler reimbursement is based on the location of the work activities and not the accommodations, unless lodging is not available at the work activity, then the agency may authorize the rate where lodging is obtained.
2. Unless otherwise specified, the per diem locality is defined as "all locations within, or entirely surrounded by, the corporate limits of the key city, including independent entities located within those boundaries."
3. Per diem localities with county definitions shall include "all locations within, or entirely surrounded by, the corporate limits of the key city as well as the boundaries of the listed counties, including independent entities located within the boundaries of the key city and the listed counties (unless otherwise listed separately)."
4. When a military installation or Government-related facility (whether or not specifically named) is located partially within more than one city or county boundary, the applicable per diem rate for the entire installation or facility is the higher of the rates which apply to the cities and/or counties, even though part(s) of such activities may be located outside the defined per diem locality.
5. *Meals and Incidental Expenses*, see Breakdown of M&IE Expenses for important information on first and last days of travel.

Meals and Incidental Expenses (M&IE)

Breakdown

The separate amounts for breakfast, lunch and dinner listed in the chart are provided should you need to deduct any of those meals from your trip voucher. For example, if your trip includes meals that are already paid for by the government (such as through a registration fee for a conference), you will need to deduct those meals from your voucher. Refer to Section 301-11.18 of the Federal Travel Regulation for specific guidance on deducting these amounts from your per diem reimbursement claims for meals furnished to you by the government. Other organizations may have different rules that apply for their employees; please check with your organization for more assistance.

The table lists the six M&IE tiers in the lower 48 continental United States (currently ranging from \$51 to \$74). If you need to deduct a meal amount, first determine the location where you will be working while on official travel. You can look up the location-specific information at www.gsa.gov/perdiem. The M&IE rate for your location will be one of the six tiers listed on this table. Find the corresponding amount on the first line of the table (M&IE Total) and then look below for each specific meal deduction amount.

The table also lists the portion of the M&IE rate that is provided for incidental expenses (currently \$5 for all tiers).

Total	Continental Breakfast/ Breakfast	Lunch	Dinner	IE
51	\$11	\$12	\$23	\$5
\$54	\$12	\$13	\$24	\$5
\$59	\$13	\$15	\$26	\$5
\$64	\$15	\$16	\$28	\$5
\$69	\$16	\$17	\$31	\$5
\$74	\$17	\$18	\$34	\$5

This table lists the amount federal employees receive for the first and last calendar day of travel. The first and last calendar day of travel is calculated at 75 percent.

Total	First & Last Day of Travel
\$51	\$38.25
\$54	\$40.50
\$59	\$44.25
\$64	\$48.00
\$69	\$51.75
\$74	\$55.50

Your search for 20036

Using rates for Washington DC (also the cities of Alexandria, Falls Church and Fairfax, and the counties of Arlington and Fairfax, in Virginia; and the counties of Montgomery and Prince George's in Maryland) including District of Columbia:

Daily Per Diem Rates: January Lodging: \$182
January M&IE: \$69

Estimated Per Diem Total: \$787.50

Breakdown:

Date	Max. Lodging	M&IE	Total
First Day (01/16/17)	\$182	\$51.75*	\$233.75
January Rate	\$182	\$69	\$251
Last Day (01/19/17)	-	\$51.75*	\$51.75

*The first and last calendar dates of M&IE are calculated at 75%

Additional Terms and Conditions:

Traveler reimbursement is based on the location of the work activities and not the accommodations, unless lodging is not available at the work activity, then the agency may authorize the rate where lodging is obtained.

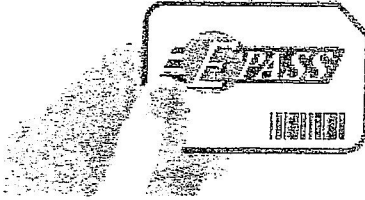
Unless otherwise specified, the per diem locality is defined as "all locations within, or entirely surrounded by, the corporate limits of the key city, including independent entities located within those boundaries."

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When a military installation or Government - related facility (whether or not specifically named) is located partially within more than one city or county boundary, the applicable per diem rate for the entire installation or facility is the higher of the rates which apply to the cities and / or counties, even though part(s) of such activities may be located outside the defined per diem locality.

Cheryl Kilsheimer

From: E-PASS <e-pass@cfxway.com>
Sent: Sunday, January 22, 2017 1:36 AM
To: CHERYL@JKCONSULTINGINC.COM
Subject: Parking Receipt



Central Florida Expressway Authority

Parking Receipt

KILSHEIMER JOSEPH
2377 HOME AGAIN RD
APOPKA, FL 32712

Transaction Detail

Account: [REDACTED] **Model:** GRAND CHEROKEE
Transponder: 5133475 **Color:** BLACK
License Plate: C11MM **Year:** 2016

Entry Date: 19-JAN-2017 05:04:07 **Entry Lane:** OIA-A(1)
Exit Date: 21-JAN-2017 12:05:39 **Exit Lane:** OIA-A(21)
Parking Time: 2d 7h 2m **Location:** Greater Orlando Aviation Authority

Amount Charged: \$51.00

DO NOT PAY--THIS IS NOT A BILL

10
3-21-07/3-4



THE UNITED STATES CONFERENCE OF MAYORS

85th Winter Meeting

January 17-19, 2017 *Tues - Thurs*

Capital Hilton Hotel

Washington, DC

Draft Agenda (01/18/17)

Unless otherwise noted, all plenary sessions, committee meetings, task force meetings, and social events are open to all mayors and other officially-registered attendees.

MONDAY DINNER

TUESDAY, JANUARY 17

Registration

7:00 a.m. - 6:00 p.m.

(Upper Lobby)

BREAKFAST

Special Working Session: Summer Jobs Plus - How to Create Summer Jobs Programming that Leads to Long-Term Youth Employment

(Breakfast - Mayors and Workforce Development Council Members Only)

8:00 a.m. - 9:30 a.m.

(Congressional)

Moderator:

CHRISTOPHER L. CABALDON

Mayor of West Sacramento

Chair, Jobs, Education and the Workforce Standing Committee

Panelists:

JAMES KENNEY

Mayor of Philadelphia

GREG FISCHER

Mayor of Louisville



TUESDAY, JANUARY 17 (CONT.)

JULIE TEER
Chief Development & Public Affairs Officer
Boys & Girls Clubs of America

MARTHA ROSS
Fellow
Metropolitan Policy Program
Brookings

Orientation for New Mayors and First Time Attendees (Continental Breakfast)
8:00 a.m. - 9:00 a.m.
(South American)

The U.S. Conference of Mayors welcomes its newly-elected mayors, new members, and first time attendees to this informative session. Connect with fellow mayors and learn how to take full advantage of what the Conference has to offer.

Presiding: TOM COCHRAN
CEO and Executive Director
The United States Conference of Mayors

BRIAN C. WAHLER
Mayor of Piscataway
Chair, Membership Standing Committee

Membership Standing Committee
9:00 a.m. - 10:00 a.m.
(Federal A)

Join us for an interactive discussion among Membership Committee members and new mayors and first-time attendees on award-winning best practices, local mayoral priorities, and USCM partnerships.

Chair: BRIAN C. WAHLER
Mayor of Piscataway

Remarks: JOHN L. CARTER
President
Nationwide Retirement Plans



TUESDAY, JANUARY 17 (CONT.)

Presentations: *Solar Training Institute*
CommunityWINS Neighborhood Stabilization Grant Winner
STEVE WILLIAMS
Mayor of Huntington, WV

Ambassador Program
City Livability Award Winner
JOHN MIRISCH
Mayor of Beverly Hills

Mayors Water Council

9:00 a.m. - 10:30 a.m.

(Senate)

Co-Chairs: JOY COOPER
Mayor of Hallandale Beach

JILL TECHEL
Mayor of Napa

Update: *Reforming EPA Affordability Policy*
USCM Staff

Remarks: *EPA Stormwater Management Pilot Project Program*
CHRISTOPHER KLOSS
U.S. Environmental Protection Agency

JAVIER GONZALES
Mayor of Santa Fe

Remarks: *Water Infrastructure Investment in Innovative Technology*
SHANE BEMIS
Mayor of Gresham

PATRICK SCHULTZ
Veolia Water North America

Update: *Report on Integrated Planning Legislation and the 115th Congress*
DAVID BERGER
Mayor of Lima



TUESDAY, JANUARY 17 (CONT.)

Council on Metro Economies and the New American City

9:30 a.m. - 11:00 a.m.

(Federal B)

Chair: GREG FISCHER
Mayor of Louisville

Remarks: *DollarWise Summer Youth Jobs*
JOE KILSHEIMER
Mayor of Apopka, FL

Tax Reform in the 115th Congress
CHRIS CAMPBELL
Staff Director
Senate Finance Committee

2017 Economic Update and Forecast: USCM/IHS Smart Cities Survey
JIM DIFFLEY
Senior Director
IHS Markit

Update: *The Development of Innovation Districts*
BRUCE KATZ
Centennial Scholar
The Brookings Institution

Panel: *Investment in Underserved Neighborhoods*
BRIAN TRACEY
Community Development Lending and Investments Executive
Bank of America

JEAN HORSTMAN
President
Interise

Remarks: *Credit Health and Individual Investment*
HARRIS QURESHI
Senior Consumer Education Initiatives and Policy Manager
Credit Karma, Inc.



TUESDAY, JANUARY 17 (CONT.)

Remarks: *EITC and Addressing Income Inequality*
ANDREA LEVERE
President
CFED

Remarks: *Free File Tax Preparation*
DAVID MACKLIN
Computer and Communications Industry Association

Community Development and Housing Standing Committee
11:00 a.m. - 12:00 p.m.
(Senate)

Chair: SETTI D. WARREN
Mayor of Newton

Remarks: *Homeownership Growth Update*
BRAD BLACKWELL
Executive Vice President
Wells Fargo Home Lending
Wells Fargo & Company

CDBG Coalition
VICKI WATSON
Executive Director
National Community Development Association (NCDA)

New Market Tax Credits and the Capital Magnet Fund
ANNIE DONOVAN
Director
Community Development Financial Institutions Fund

Neighborhood Homes Tax Credit
BUZZ ROBERTS
President and CEO
National Association of Affordable Housing Lenders



TUESDAY, JANUARY 17 (CONT.)

Jobs, Education and the Workforce Standing Committee

11:00 a.m. - 12:00 p.m.

(South American)

Chair: CHRISTOPHER L. CABALDON
Mayor of West Sacramento

Remarks: *The Impact of Disruptive Technologies and Trade on
the American Workforce*
CHRISTOPHER L. CABALDON
Mayor West Sacramento

GREG FISCHER
Mayor of Louisville

Cities: Innovating in K-12 Education
BRUNO MANNO
Senior Advisor
K-12 Education Program
The Walton Family Foundation

National Pathways with a Purpose Grant Awards Update
STEPHANIE NELLONS-PAIGE
Vice President
National Engagement
USA Funds
USCM Platinum Partner

Discussion: *How to Catalyze Workforce with Digital Badges in
Your Summer Jobs Program*

Opening Press Conference

11:30 a.m. - 12:30 p.m.

(Statler)

Remarks: USCM Officers



TUESDAY, JANUARY 17 (CONT.)

OPENING PLENARY LUNCHEON

12:30 p.m. - 3:00 p.m.

(Presidential Ballroom)

Sponsor: Wells Fargo & Company
Airbnb

Presiding: MICK CORNETT
Mayor of Oklahoma City
President, The United States
Conference of Mayors

Welcome: MURIEL BOWSER
Mayor of the District of Columbia

Remarks: MARY MACK
Senior Executive Vice President and Head of
Community Banking
Wells Fargo & Company
USCM Platinum Partner

Remarks: CLARK STEVENS
Director, Office of Strategic Partnerships & Public Engagement
Airbnb
USCM Platinum Partner

Presentation: *USCM/Walmart U.S. Manufacturing Innovation Fund --
Announcement of Final Grant Award Winners*
DAN BARTLETT
Executive Vice President, Corporate Affairs
Walmart
USCM Platinum Partner

Remarks: *Better Cities for Pets: A National Survey*
MEGAN BARRY
Mayor of Nashville

Address: THE HONORABLE MIKE PENCE
Vice President-Elect of the United States



TUESDAY, JANUARY 17 (CONT.)

Advanced Manufacturing Task Force

3:15 p.m. - 4:30 p.m.

(Federal A)

Chair: VIRG BERNERO
Mayor of Lansing

Vice Chairs: DENNY DOYLE
Mayor of Beaverton

NEIL M. O'LEARY
Mayor of Waterbury

Remarks: *The Benefits of Regional Collaboration and the IMCP Designation on
Manufacturing Growth in Cities*
NAN WHALEY
Mayor of Dayton

*Next Steps in Congress on Continuing the
Manufacturing Communities Program*
JON CARDINAL
Director of Economic Development
Office of Senator Kirsten E. Gillibrand (NY)
United States Senate

*A Nation of Makers: How the Maker Movement is Fueling Innovation in
Manufacturing and Economic Development*
STEPHANIE SANTOSO
Board Member and Co-Founder
Nation of Makers

**Hunger and Homelessness Task Force and
Ending Veteran Homelessness Task Force Meeting**

3:15 p.m. - 4:30 p.m.

(South American)

This is a joint meeting of the Hunger and Homelessness Task Force and the Ending Veteran Homelessness Task Force.

Chair: HELENE SCHNEIDER
Mayor of Santa Barbara
Hunger and Homelessness Task Force



TUESDAY, JANUARY 17 (CONT.)

Co-Chair: MITCHELL LANDRIEU
Mayor of New Orleans
Ending Veteran Homelessness Task Force

Co-Chair: JOHN GILES
Mayor of Mesa
Ending Veteran Homelessness Task Force

(Remarks by Chair and Co-Chairs)

Remarks: *Applying Ending Veterans Homelessness to Youth Homelessness*
STEVE ADLER
Mayor of Austin

The Work Ahead Together to End Homelessness
MATTHEW DOHERTY
Executive Director
United States Interagency Council on Homelessness

Small Business and Entrepreneurship Task Force

3:15 p.m. - 4:30 p.m.

(Federal B)

Co-Chair: ELIZABETH B. KAUTZ
Mayor of Burnsville

SYLVESTER "SLY" JAMES, JR.
Mayor of Kansas City, MO

Remarks: *Partner America - Helping Your Small Businesses Grow*
CURTIS CELLO
American Management Service
USCM Platinum Partner

Louisville's High-Tech Programs to Help Entrepreneurs Grow
GREG FISCHER
Mayor of Louisville



TUESDAY, JANUARY 17 (CONT.)

So You Want Entrepreneurs In Your City - What You Need to Know
DREW SOLOMON
Senior Vice President
Kansas City Economic Development Corporation

Alliance for a Sustainable Future

3:15 p.m. - 4:30 p.m.

(Senate)

Chair: JAVIER GONZALES
Mayor of Santa Fe

Remarks: FRANK COWNIE
Mayor of Des Moines

JACKIE BISKUPSKI
Mayor of Salt Lake City

How Cities Can Tap into the \$4.7 billion Volkswagen Settlement

The U.S. government granted final approval of a \$14.7 billion settlement against Volkswagen for violations of the Clean Air Act. Volkswagen will spend \$4.7 billion to mitigate the pollution from these cars and invest in green vehicle technology. This amount will be split between two investment programs that states, cities, and tribes can use to expand local emissions-cutting projects including alternative fuel vehicle projects and zero emission vehicles. Find out how your city can tap into these resources.

Remarks: MARK RUPP
Deputy Associate Administrator for Intergovernmental Relations
Office of Congressional and Intergovernmental Relations
U.S. Environmental Protection Agency

JENNIFER KELLER
Program Manager/Supervisor
Office of Transportation & Air Quality
Office of Air and Radiation
U.S. Environmental Protection Agency

BOB PERCIASEPE
President
Center for Climate and Energy Solutions



TUESDAY, JANUARY 17 (CONT.)

SUE GANDER
Director
Environment, Energy & Transportation Division
National Governors Association Center for Best Practices

DAVID TERRY
Executive Director
National Association of State Energy Officials

ALEXANDRA DAPOLITO DUNN
Executive Director & General Counsel
Environmental Council of the States

Mayors Professional Sports Alliance

4:30 p.m. - 5:30 p.m.

(South American)

Chair: MICK CORNETT
Mayor of Oklahoma City

Vice Chairs: MAHER MASO
Mayor of Frisco

RICK KRISEMAN
Mayor of St. Petersburg

Remarks: *Got a Sports Project?*
LEE IGEL
Clinical Associate Professor
New York University

Play Ball Summer 2017 - Answering Your Questions
TOM BRASUELL
Vice President, Community Affairs
Major League Baseball

Hockey's On the Rise - How Your City Can Get Involved
KEN MARTIN, JR.
Vice President for Community and Diversity Programming
National Hockey League



TUESDAY, JANUARY 17 (CONT.)

RICK HORROW
CEO
Horrow Sports Ventures

*NFL Character Playbook - Teaching Students How to
Maintain Healthy Relationships*

JOCELYN MOORE
Senior Vice President
Public Policy and Government Affairs
National Football League

LISA BOWMAN
Chief Marketing Officer
United Way Worldwide

TAMMY WINCUP
Chief Operating Officer
EverFi

Energy Standing Committee

5:00 p.m. - 6:00 p.m.

(Federal A)

Chair: JON MITCHELL
Mayor of New Bedford

Remarks: *Repowering San Diego through Renewable Energy and
Innovative Technology*

ALEJANDRA GAVALDON
Director of Federal Government Affairs & Water Policy
City of San Diego

Strengthening Energy Resiliency in Cities

STEPHEN CAUFFMAN
Lead, Disaster Resilience
National Institute of Standards and Technology

*Mayors' Lighting Partnership - Energy Efficient
Benefits of Connected Lighting*

SUSANNE SEITINGER
Global Sub-Segment Manager Parks and Plazas/Open Spaces
Philips Lighting



TUESDAY, JANUARY 17 (CONT.)

Energy Outlook for the 115th Congress

JOHN KROHN

Director of Intergovernmental and External Affairs

Office of Congressional and Intergovernmental Affairs

U.S. Department of Energy

Building Smart Connections: The Water & Energy Nexus

RON COKER

Senior Vice President/General Manager, Water

Burns & McDonnell

OPENING RECEPTION: Capital Hilton Hotel

6:30 p.m. - 8:00 p.m.

(Presidential Ballroom)

Sponsor: Uber Technologies, Inc.

All 85th Winter Meeting participants are invited.



WEDNESDAY, JANUARY 18

Registration

7:00 a.m. - 5:00 p.m.

(Upper Lobby)

MAYER TRAVELING TO ALOKA - BREAKFAST

PLENARY BREAKFAST: Mayors and Business Leaders

7:30 a.m. - 9:00 a.m.

(Presidential Ballroom)

Sponsors:

Target Corporation
Starbucks Coffee Company

Presiding:

CAROLYN G. GOODMAN
Mayor of Las Vegas
Chair, Mayors Business Council

Greeting:

TOM COCHRAN
CEO and Executive Director
The United States Conference of Mayors

JEAN CANTRELL
Vice President-State & Local Government Relations
Philips Lighting
Co-Chair, The Mayors Business Council Steering Committee
USCM Platinum Partner

KIMBERLY SCHULZ
Senior Project Engineer
HDR
Co-Chair, The Mayors Business Council Steering Committee

Remarks:

ISAAC REYES
Director of Government Affairs
Target Corporation

KIM WINSTON
Director, State Government Affairs
Starbucks Coffee Company

Remarks:

THE HONORABLE JOHN CORNYN
Assistant Republican Leader
United States Senate (TX)



WEDNESDAY, JANUARY 18 (CONT.)

Educational Excellence Task Force

9:15 a.m. - 10:15 a.m.

(Senate)

Chair: MIKE RAWLINGS
Mayor of Dallas

Vice Chair: CAROLYN G. GOODMAN
Mayor of Las Vegas

Remarks: *Providence Talks*
JORGE ELORZA
Mayor of Providence

Cities: Innovating in K-12 Education
BRUNO MANNO
Senior Advisor
K-12 Education Program
The Walton Family Foundation

Update: *State of Our Cities: Profile of Educational Performance around the Nation*
MIKE RAWLINGS
Mayor of Dallas
Chair, Educational Excellence Task Force

Discussion: *Mayors' Shared Education Priorities for the New Administration*

Food Policy Task Force

9:15 a.m. - 10:15 a.m.

(Federal A)

Co-Chairs: PAUL SOGLIN
Mayor of Madison

MURIEL BOWSER
Mayor of the District of Columbia

Remarks: *Update: Nutrition Programs*
SCOTT A. CARTER
Chief, Office of Governmental Affairs
Food and Nutrition Services
U.S. Department of Agriculture



WEDNESDAY, JANUARY 18 (CONT.)

Good Food Procurement for Municipal Governments

RICARDO SALVADOR

Director, Food & Environment Program

Union of Concerned Scientist

Board of Directors

The Center for Good Food Purchasing

Are We Really Stronger Together:

The Role of Food Policy Councils in Cities

ANNE PALMER

Program Director

Johns Hopkins Center for a Livable Future

Research Associate, Health, Behavior and Society

Bloomberg School of Public Health

Energy Independence and Climate Protection Task Force

9:15 a.m. - 10:15 a.m.

(Federal B)

Co-Chairs:

JAMES BRAINARD

Mayor of Carmel

SAM LICCARDO

Mayor of San Jose

Remarks:

San Jose: Energy and Climate Leadership in America's 10th Largest City

SAM LICCARDO

Mayor of San Jose

Update: Cities GHG Data Portal Project

SAM ADAMS

Director, WRI U.S.

World Resources Institute

Marshalling Private Sector Renewable Energy Purchasing

MARTY SPITZER

Senior Director, Climate and Renewable Energy

World Wildlife Fund



WEDNESDAY, JANUARY 18 (CONT.)

PLENARY SESSION

10:30 a.m. - 11:30 a.m.

(Presidential Ballroom)

~~WINTERMEETING AGENDA~~

Presiding: MICK CORNETT
Mayor of Oklahoma City
President, The United States
Conference of Mayors

Discussion: *The Human Impact of Smart Mobility*
BILL FORD
Executive Chairman
Ford Motor Company

Remarks: BILL de BLASIO
Mayor of New York City

Criminal and Social Justice Standing Committee

11:45 a.m. - 12:45 p.m.

(South American)

Chair: KAREN FREEMAN-WILSON
Mayor of Gary

Remarks: *Continuing Efforts to Improve Police Practices and Strengthen
Police-Community Relations*
RONALD L. DAVIS
Director
Office of Community Oriented Policing Services
United States Department of Justice

CHARLES RAMSEY
Co-Chair, President's Task Force on 21st Century Policing and
Advisor to The United States Conference of Mayors

CHUCK WEXLER
Executive Director
Police Executive Research Forum

ED MURRAY
Mayor of Seattle



WEDNESDAY, JANUARY 18 (CONT.)

*Briefing on Criminal Justice Provisions of the
21st Century Cures Act*
CARTER BURWELL
Deputy Chief Counsel
Committee on the Judiciary
United States Senate

Environment Standing Committee
11:45 a.m. - 12:45 p.m.
(Federal B)

Chair: GREG STANTON
Mayor of Phoenix

Remarks: *VW Settlement - What Cities Need to Know to Take Advantage of \$4.7 billion*
MARK RUPP
Deputy Associate Administrator for Intergovernmental Relations
Office of Congressional and Intergovernmental Relations
U.S. Environmental Protection Agency

KELLY POOLE
Program Manager
Environmental Council of the States

AMY MORSCH
Director of Sustainability and Engagement
Center for Climate and Energy Solutions

*Video Update: Integrated Planning, Financial Capability,
& Waters of the U.S.*
THE HONORABLE BOB GIBBS
Member, Transportation and Infrastructure Committee
Former Chairman, Subcommittee on Water Resources and Environment
United States House of Representatives (OH)

Outlook for the 115th Congress
JON PAWLOW
Senior Counsel
Subcommittee on Water Resources and Environment
Committee on Transportation and Infrastructure
United States House of Representatives



WEDNESDAY, JANUARY 18 (CONT.)

DAVID BERGER
Mayor of Lima
Vice Chair for Water, Environment Committee

A New Model to Modernize U.S. Infrastructure
Bipartisan Policy Center

Metro Economies Standing Committee

11:45 a.m. - 12:45 p.m.

(Federal A)

Chair: RICHARD J. BERRY
Mayor of Albuquerque

Remarks: *The Importance of Preserving Tax-Exempt Bonds: USCM Leadership's
Discussion with President-Elect Donald J. Trump*

STEVE BENJAMIN
Mayor of Columbia, SC
Second Vice President
The United States Conference of Mayors

*The Economic Potential of Women: The Gender Gap
and the Power of Parity*

KWEILIN ELLINGRUD
Senior Partner
McKinsey and Company, Inc.

100% Talent: The Boston Women's Compact

MARTIN J. WALSH
Mayor of Boston

*City of Roanoke's Resolution Urging Passage of
the Marketplace Fairness Act*

SHERMAN LEA
Mayor of Roanoke

Transportation and Communications Standing Committee

11:45 a.m. - 12:45 p.m.

(Senate)

Chair: KASIM REED
Mayor of Atlanta



WEDNESDAY, JANUARY 18 (CONT.)

Remarks: *Accelerating the Texas Economy at High-Speed*
SYLVESTER TURNER
Mayor of Houston

*Smart Columbus: An Update from The Smart City
Challenge Winner*
ANDREW J. GINTHER
Mayor of Columbus, OH

*Uber Can Find You But 911 Can't? Silicon Valley Partnering with
Cities to Transform Emergency Response*
MICHAEL MARTIN
CEO
RapidSOS

Protecting City Rights-of-Way
STEVE BENJAMIN
Mayor of Columbia, SC

USCM Executive Committee (Closed)

11:45 a.m. - 12:45 p.m.

(California)

Press Conference on Immigration Policy

1:00 p.m.

(Statler Room)

CHILDHOOD OBESITY PREVENTION AWARDS LUNCHEON

1:00 p.m. - 2:30 p.m.

(Presidential Ballroom)

Sponsor: American Beverage Association

Presiding: MICK CORNETT
Mayor of Oklahoma City
President, The United States
Conference of Mayors



WEDNESDAY, JANUARY 18 (CONT.)

Presentation: *Childhood Obesity Prevention Awards*
SUSAN NEELY
President
American Beverage Association
USCM Platinum Partner

Update: *85th Annual Conference of Mayors*
Miami Beach, June 23-26, 2017
PHILIP LEVINE
Mayor of Miami Beach, Host

Update: *New Platinum Partnership*
STEVE BENJAMIN
Mayor of Columbia, SC
Second Vice President
The United States Conference of Mayors

Remarks: THE HONORABLE ANTHONY FOXX
Secretary
United States Department of Transportation

Remarks: THE HONORABLE JANE HARMAN
Director, President and CEO
Wilson Center

Remarks: JOHN L. CARTER
President
Nationwide Retirement Plans

Announcement: *2017 Play Ball Summer*
TOM BRASUELL
Vice President, Community Affairs
Major League Baseball

JERRY "THE SAGE" MANUEL
Former Major League Manager
Major League Baseball



WEDNESDAY, JANUARY 18 (CONT.)

Best Practice Forum: Getting to Superfast Internet - A Playbook for Cities

2:45 p.m. - 3:45 p.m.

(Federal B)

A wave of new research is showing the transformative impact of superfast Internet on local economies – whether that's drawing new businesses and investment, generating jobs, or increasing home values and local GDP. Come join this discussion to learn more about how cities can attract investment in next-generation Internet infrastructure, hear about some successful models for public-private partnerships, and see how new technologies could soon transform how Americans get online.

Sponsor: Google Fiber

Moderator: AMOL NAIK
Senior Counsel
Public Policy & Government Relations
Google Fiber

Panelists: NANCY McFARLANE
Mayor of Raleigh

STEVE ADLER
Mayor of Austin

JOANNE HOVIS
President
CTC Technology & Energy

DEB SOCIA
Executive Director
Next Century Cities

**Children, Health and Human Services Standing Committee and
Cities of Opportunity Task Force Joint Meeting on the Affordable Care Act**

2:45 p.m. - 3:45 p.m.

(South American)

Presiding: MARTIN J. WALSH
Mayor of Boston
Chair, Children, Health and Human Services
Standing Committee

BILL de BLASIO
Mayor of New York City
Chair, Cities of Opportunity Task Force



WEDNESDAY, JANUARY 18 (CONT.)

Press Conference on the Affordable Care Act

4:00 p.m.

(Statler)

International Affairs Standing Committee

4:00 p.m. - 5:00 p.m.

(Senate)

Chair: NAN WHALEY
Mayor of Dayton

Remarks: *Counterterrorism Update*
JUSTIN SIBERELL
Acting Coordinator for Counterterrorism
Bureau of Counterterrorism and Countering Violent Extremism
United States Department of State

Global Cities
ROBERT IAN KLAUS
Senior Adviser for Global Cities
Office of the Secretary
United States Department of State

Task Force on Aging

4:00 p.m. - 5:00 p.m.

(Federal A)

Chair: FRANK ORTIS
Mayor of Pembroke Pines

Remarks: *Making America's Cities Livable for All*
NANCY A. LeAMOND
Chief Advocacy and Engagement Officer
AARP

Artful Aging
JENNIE SMITH-PEERS
Executive Director
National Center for Creative Aging

Age Friendly Columbus
ANDREW J. GINTHER
Mayor of Columbus, OH



WEDNESDAY, JANUARY 18 (CONT.)

Tourism, Arts, Parks, Entertainment and Sports Standing Committee

4:00 p.m. - 5:00 p.m.

(South American)

Chair: MITCHELL J. LANDRIEU
Mayor of New Orleans
Vice President, The United States Conference of Mayors

Remarks: *Emerging Partnerships: Mayors Get a Seat at the Table*
GEOFF FREEMAN
President & CEO
American Gaming Association

Release: *USCM/AHLA 2017 Tourism, Hotel and Lodging Survey*
JASON BREWER
Vice President of Government Affairs and Strategic Initiatives
American Hotel and Lodging Association

Remarks: *The Past and Future City: Reviving America's Cities
Through Historic Preservation*
STEPHANIE MEEKS
President & CEO
National Trust for Historic Preservation

**USCM Latino Alliance Meeting, in Conjunction with the
Immigration Reform Task Force and Mayors and Police Chiefs Task Force on
Immigration Policy**

5:00 p.m. - 6:00 p.m.

(Presidential Ballroom)

Presiding: ERIC GARCETTI
Mayor of Los Angeles
Chair, The Latino Alliance of The United States
Conference of Mayors

Remarks: TOM COCHRAN
CEO and Executive Director
The United States Conference of Mayors

JORGE ELORZA
Mayor of Providence
Co-Chair, Immigration Reform Task Force



WEDNESDAY, JANUARY 18 (CONT.)

TOM TAIT
Mayor of Anaheim
Co-Chair, Immigration Reform Task Force

ED MURRAY
Mayor of Seattle
Chair, Mayors and Police Chiefs Task Force

KATHLEEN M. O'TOOLE
Chief of Police
Seattle Police Department

Community Leaders of America: Republican Mayors Meeting (Closed)

6:00 p.m. - 7:00 p.m.

(Federal B)

Chair: BETSY PRICE
Mayor of Fort Worth

National Conference of Democratic Mayors (Closed)

6:00 p.m. - 7:00 p.m.

(Congressional)

President: SYLVESTER "SLY" JAMES, JR.
Mayor of Kansas City, MO



WEDNESDAY, JANUARY 18 (CONT.)

Washington, D.C. Welcome Reception

*Hosted by Washington, D.C. Mayor Muriel Bowser and
His Excellency Juan Carlos Pinzón, Ambassador of Colombia to the United States and
Mrs. Pilar de Pinzón*

7:00 p.m. to 9:00 p.m.

Residence of the Ambassador of Colombia

1520 20th Street, NW

Washington, DC 20036

All 85th Winter Meeting participants are invited.

Shuttles will depart from the Capital Hilton beginning at 6:30 p.m., and be available for return.

LATE NIGHT EVENT

Astor Ballroom, St. Regis Hotel

9:30 p.m. - 12:00 a.m.

Sponsors: American Heart Association - Southwest Affiliate
 American Water Resources
 Linebarger Goggan Blair & Sampson LLP

All 85th Winter Meeting participants are invited.



THURSDAY, JANUARY 19

Registration

7:00 a.m. - 2:00 p.m.

(Upper Lobby)

MAYOR TRAVELING - BREAKFAST

PLENARY BREAKFAST: Honoring Leadership in the Arts

7:30 a.m. - 9:00 a.m.

(Presidential Ballroom)

Sponsors: Americans for the Arts
The United States Conference of Mayors

Presiding: MITCHELL J. LANDRIEU
Mayor of New Orleans
Chair, Standing Committee on Tourism, Arts,
Parks, Entertainment and Sports

Remarks: LEANDRE JOHNS
External Affairs Manager
Uber Technologies, Inc.

Remarks: TOM COCHRAN
CEO and Executive Director
The United States Conference of Mayors

ROBERT LYNCH
President and CEO
Americans for the Arts

Recognition: JANE CHU
Chair
National Endowment for the Arts

Performance: *Star Spangled Banner*
BOBBY HILL

Award Winners: *2017 National Award for Local Arts Leadership*
MARTIN J. WALSH
Mayor of Boston

SATISH I. HIREMATH, D.D.S.
Mayor of Oro Valley



THURSDAY, JANUARY 19 (CONT.)

Women Mayors Leadership Alliance of The United States
Conference of Mayors
9:15 a.m. - 10:15 a.m.
(*South American*)

This meeting is open to all 85th Winter Meeting participants.

Chair: KIM McMILLAN
Mayor of Clarksville

Remarks: *The Army and the 115th Congress*
MAJOR GENERAL LAURA J. RICHARDSON
Chief, Army Legislative Liaison

Update: *ThriveNYC*
CHIRLANE I. McCRAY
First Lady of New York City

PLENARY SESSION
10:30 a.m. - 11:30 a.m.
(*Presidential Ballroom*)

Presiding: MICK CORNETT
Mayor of Oklahoma City
President, The United States
Conference of Mayors

Announcement: *U.S. Conference of Mayors DollarWise Innovation and
Summer Youth Awards*
Sponsored by Bank of America

Presentation: *2017 GRO1000 Community Gardens and Green Spaces Awards*
SU LOK
Director of Corporate and Community Partnerships
The Scotts Miracle Gro Company
USCM Platinum Partner

Remarks: *Autonomous Vehicles and the City: Ten Rules for Mayors*
JEFF SPECK
City Planner and Author, Walkable City



THURSDAY, JANUARY 19 (CONT.)

Technology and Innovation Task Force
11:45 a.m. - 12:45 p.m.
(Senate)

Chair: EDWIN M. LEE
Mayor of San Francisco

Using Drones to Keep Our Cities Smart and Safe

Keeping our cities safe and leveraging smart technologies go hand in hand. One such technology is the use of drones. Drones have the potential to change the way local government delivers city services, particularly as their technology advances. Could drones transform firefighting, environmental monitoring, and disaster management? How might we ensure cities have local authority to determine how this technology can best be used to serve residents and improve service delivery? Privacy is critical; how do we address data concerns? What opportunities arise as the job market transforms due to these innovations?

In addition, we will also hear about an exciting national partnership born in San Francisco that is expanding across the country to help transform innovation in cities.

MICHAEL P. HUERTA
Administrator
Federal Aviation Administration

JOHN GILES
Mayor of Mesa

GREG McNEAL
Co-Founder
Airmap

Introducing Superpublic
KAMRAN SADDIQUE
CEO & President
City Innovate Foundation

Ports and Exports Task Force
11:45 a.m. - 12:45 p.m.
(Federal B)

Chair: MARK STODOLA
Mayor of Little Rock



THURSDAY, JANUARY 19 (CONT.)

Remarks: ROBERT GARCIA
Mayor of Long Beach
Vice Chair, Ports and Exports Task Force

PAULA STERN, Ph.D.
Member, Executive Committee
The Atlantic Council
Former Chairwoman, The International Trade Commission
CEO, The Stern Group

CHARLES J. HALL
Acting First Vice President and Vice Chairman
Export Import Bank of the United States

SUSAN MONTEVERDE
Vice President for Government Relations
American Association of Port Authorities

Substance Abuse and Recovery Task Force

11:45 a.m. - 12:45 p.m.

(Federal A)

Chair MARTIN J. WALSH
Mayor of Boston

Remarks: *ThriveNYC: A Roadmap for Mental Health for All*
CHIRLANE I. McCRAY
First Lady of New York City

Update: CURES Act and SAMHSA Services
KANA ENOMOTO
Principal Deputy Administrator
Substance Abuse and Mental Health Services Administration
U.S. Department of Health and Human Service

*Facing Addiction in America: The Surgeon General's
Report on Alcohol, Drugs and Health*
VICE ADMIRAL VIVEK H. MURTHY
19th United States Surgeon General
United States Public Health Service



THURSDAY, JANUARY 19 (CONT.)

My Brother's Keeper Task Force

11:45 a.m. - 12:45 p.m.

(South American)

The Task Force session will include a roundtable discussion by the mayors of their cities' MBK efforts.

Co-Chairs: WILLIAM A. BELL, SR.
Mayor of Birmingham

BETSY HODGES
Mayor of Minneapolis

Remarks: BURNELL HOLLAND
Deputy Director of Local Programs
My Brother's Keeper Alliance

PLENARY LUNCHEON

1:00 p.m. - 2:30 p.m.

(Presidential Ballroom)

Presiding: MICK CORNETT
Mayor of Oklahoma City
President, The United States
Conference of Mayors

Discussion: *Facing Addiction in America: The Surgeon General's
Report on Alcohol, Drugs and Health*
VICE ADMIRAL VIVEK H. MURTHY
19th United States Surgeon General
United States Public Health Service

Adjourn

FRIDAY - BREAKFAST LUNCH, DINNER

SATURDAY - BREAKFAST



THE U.S. CONFERENCE OF MAYORS

WORKFORCE DEVELOPMENT
COUNCIL

TUESDAY, JANUARY 17

Workforce Development Council Board Meeting/Annual Winter Meeting
8:00 a.m. - 3:15 p.m.

(*St. Regis Hotel, Astor Ballroom*)

President: ANDREW MCGOUGH
Executive Director
Worksystems, Inc., Portland

NOTICE:

8:00 a.m. - 9:30 a.m.

WDC members attend the Special Working Session: Summer Jobs Plus - How to Create Summer Jobs Programming that Leads to Long-Term Youth Employment in the *Congressional Room* of the Capital Hilton Hotel.

11:00 a.m. - 12:00 p.m.

WDC members attend the Jobs, Education and the Workforce Standing Committee Meeting in the *South American Room* of the Capital Hilton Hotel.

The Workforce Development Council is an affiliate organization of The U.S. Conference of Mayors.

WEDNESDAY, JANUARY 18

Workforce Development Council Annual Winter Meeting
8:00 a.m. - 3:30 p.m.

(*St. Regis Hotel, Astor Ballroom*)



EXHIBITORS

Airbnb 2728 Linda Marie Drive Oakton, VA 22124	Target 1000 Nicollet Mall Minneapolis, MN 55402
American Beverage Association 1101 16 th Street, NW Washington, DC 20036	Uber Technologies, Inc. 1455 Market Street, Suite 400 San Francisco, CA 94013
CGI Communications, Inc. 130 East Main Street, 11 th Floor Rochester, NY 14604	@usmayors The United States Conference of Mayors 1620 Eye Street, NW Washington, DC 20006
City of Miami Beach Host 2017 Annual Meeting 1755 Meridian Avenue, Suite 500 Miami Beach, FL 33139	The United States Conference of Mayors DollarWise: Mayors for Financial Literacy 1620 Eye Street, NW Washington, DC 20006
Ford Motor Company 801 Pennsylvania Avenue, NW Suite 400 Washington, DC 20004	U.S. Communities 25 Massachusetts Avenue, NW Washington, DC 20001
Philips Lighting 3 Burlington Woods Road Burlington, MA 01803	U.S. Department of Justice/COPS 145 N Street, NE Washington, DC 20530
Shotspotter, Inc. 7979 Gateway Boulevard, Suite 210 Newark, CA 94560	Wells Fargo 1 Home Campus, 6 th Floor Des Moines, IA 50328



CONFERENCE PRESIDENTS

STEPHANIE RAWLINGS-BLAKE, Baltimore 2015-2016
KEVIN JOHNSON, Sacramento 2014-2015
SCOTT SMITH, Mesa 2013-2014
MICHAEL A. NUTTER, Philadelphia 2012-2013
ANTONIO R. VILLARAIGOSA, Los Angeles 2011-2012
ELIZABETH B. KAUTZ, Burnsville 2009-11
GREG NICKELS, Seattle 2009
MANUEL A. DIAZ, Miami 2008-09
DOUGLAS H. PALMER, Trenton 2006-08
MICHAEL A. GUIDO, Dearborn 2006
BEVERLY O'NEILL, Long Beach 2005-06
DONALD L. PLUSQUELLIC, Akron 2004-05
JAMES A. GARNER, Hempstead 2003-04
THOMAS M. MENINO, Boston 2002-03
MARC H. MORIAL, New Orleans 2001-02
H. BRENT COLES, Boise 2000-01
WELLINGTON E. WEBB, Denver 1999-00
DEEDEE CORRADINI, Salt Lake City 1998-99
PAUL HELMKE, Fort Wayne 1997-98
RICHARD M. DALEY, Chicago 1996-97
NORMAN B. RICE, Seattle 1995-96
VICTOR ASHE, Knoxville 1994-95
JERRY E. ABRAMSON, Louisville 1993-94
WILLIAM J. ALTHAUS, York 1992-93
RAYMOND L. FLYNN, Boston 1991-92
ROBERT M. ISAAC, Colorado Springs 1990-91
KATHRYN J. WHITMIRE, Houston 1989-90
ARTHUR J. HOLLAND, Trenton 1988-89
RICHARD L. BERKLEY, Kansas City 1987-88
JOSEPH P. RILEY, JR., Charleston 1986-87
ERNEST N. MORIAL, New Orleans 1985-86
HERNAN PADILLA, San Juan 1984-85
RICHARD H. FULTON, Nashville 1983-84
COLEMAN A. YOUNG, Detroit 1982-83
HELEN G. BOOSALIS, Lincoln 1981-82
RICHARD G. HATCHER, Gary 1980-81
RICHARD E. CARVER, Peoria 1979-80
WILLIAM H. McNICHOLS, JR., Denver 1978-79
LEE ALEXANDER, Syracuse 1977-78
KENNETH A. GIBSON, Newark 1976-77
MOON LANDRIEU, New Orleans 1975-76
JOSEPH L. ALIOTO, San Francisco 1974-75
ROY B. MARTIN, JR., Norfolk 1973-74
LOUIE WELCH, Houston 1972-73



HENRY W. MAIER, Milwaukee 1971-72
 JAMES H.J. TATE, Philadelphia 1970-71
 JACK D. MALTESTER, San Leandro 1969-70
 TERRY D. SCHRUNK, Portland, OR 1968-69
 JOSEPH M. BARR, Pittsburgh 1967-68
 JEROME P. CAVANAUGH, Detroit 1966-67
 NEAL S. BLAISDELL, Honolulu 1965-66
 RAYMOND R. TUCKER, St. Louis 1963-65
 ARTHUR L. SELLAND, Fresno 1963
 RICHARD C. LEE, New Haven 1962-63
 ANTHONY J. CELEBREEZE, Cleveland 1962
 HAYDON BURNS, Jacksonville 1961-62
 RICHARDSON DILWORTH, Philadelphia 1960-61
 RICHARD J. DALEY, Chicago 1959-60
 NORRIS POULSON, Los Angeles 1958-59
 ROBERT F. WAGNER, New York 1957-58
 JOHN B. HYNES, Boston 1955-57
 ELMER E. ROBINSON, San Francisco 1953-55
 THOMAS A. BURKE, Cleveland 1953
 MARTIN H. KENNELLY, Chicago 1952-53
 DAVID L. LAWRENCE, Pittsburgh 1950-52
 W. COOPER GREEN, Birmingham 1949-50
 GEORGE W. WELSH, Grand Rapids 1947-49
 EDWARD J. KELLY, Chicago 1945-47
 FIORELLO H. LAGUARDIA, New York 1935-45
 DANIEL W. HOAN, Milwaukee 1934-35
 T. SEMMES WALMSLEY, New Orleans 1933-34
 JAMES M. CURLEY, Boston 1933
 FRANK MURPHY, Detroit 1933





FY 2017 Per Diem Rates for ZIP 33140

Cities not appearing below may be located within a county for which rates are listed.

To determine what county a city is located in, visit the National Association of Counties (NACo) website (a non-federal website).

October 2016 - September 2017 within the zip code: 33140. Max lodging by month (excluding taxes.) The last column is the Meals and Incidental Expense (M&IE) rate.

Primary Destination (1, 2)	County (3, 4)	2016			2017									M&IE (\$)
		Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	
Miami	Miami-Dade	\$145	\$145	\$196	\$196	\$196	\$196	\$156	\$156	\$119	\$119	\$119	\$119	\$64

Footnotes

1. Traveler reimbursement is based on the location of the work activities and not the accommodations, unless lodging is not available at the work activity, then the agency may authorize the rate where lodging is obtained.
2. Unless otherwise specified, the per diem locality is defined as "all locations within, or entirely surrounded by, the corporate limits of the key city, including independent entities located within those boundaries."
3. Per diem localities with county definitions shall include "all locations within, or entirely surrounded by, the corporate limits of the key city as well as the boundaries of the listed counties, including independent entities located within the boundaries of the key city and the listed counties (unless otherwise listed separately)."
4. When a military installation or Government-related facility (whether or not specifically named) is located partially within more than one city or county boundary, the applicable per diem rate for the entire installation or facility is the higher of the rates which apply to the cities and/or counties, even though part(s) of such activities may be located outside the defined per diem locality.
5. *Meals and Incidental Expenses*, see Breakdown of M&IE Expenses for important information on first and last days of travel.

Itinerary confirmation

Download to calendar

You're all set to jet!

Confirmation code: XDMQPO

MANAGE BOOKING >

Travelers

Mr. Joseph Edward Kilsheimer

Flight	Ticket Number	2792166581570
	DCA @ MCO MCO @ DCA	
Seat	1B	12B
Checked bags included	0 bags	0 bags

Your flights

Washington-National, DC (DCA)	Orlando, FL (MCO)	Flight 723	Fare: Blue
Wed Jan 18 2017, 9:40 AM	Wed Jan 18 2017, 12:11 PM	JetBlue	Nonstop
E190			

Orlando, FL (MCO)	Washington-National, DC (DCA)	Flight 2324	Fare: Blue
Thu Jan 19 2017, 6:40 AM	Thu Jan 19 2017, 8:44 AM	JetBlue	Nonstop
E190			

Fare breakdown

Passenger Type	Base Fare per person	Taxes & fees per person	Total Fare per person	Number of travelers	Total Fare
Adult	\$169.31	\$41.09	\$210.40	x 1	\$210.40 USD

+ DCA - MCO: Blue details

+ MCO - DCA: Blue details

Total fare: \$210.40 USD

Extras

+ Seats

+ Even More Speed

<https://book.jetblue.com/B6/ConfirmationForward.do>

1/18/17, 8:03 PM
Page 1 of 2

46

Total Extras:

\$80.00 USD

Charged to Visa ending in 3513

\$290.40 USD

Information

- CARRY-ON BAGGAGE RULES:** JetBlue flights - Each customer may bring one bag that fits in the overhead bin plus one personal item (purse, briefcase, laptop, etc.) that fits under the seat in front free of charge. Any excess carry-on baggage will be checked baggage. Visit our baggage page and the TSA website for more information. Connecting on our partner airlines (including Cape Air) - The carry-on rules of a partner airline apply when checking in to a JetBlue flight that is connecting to the partner. See our partner page for more information. While JetBlue may allow additional carry-ons as a courtesy to customers connecting to our partner airline, JetBlue cannot guarantee that those bags will be accepted for in-cabin travel on the partner. Customers are encouraged to abide by partner's rules for their entire journey to avoid additional checked baggage fees if their carry-ons do not meet size/weight restrictions. **CHECKED BAGGAGE ALLOWANCE/FEES** (fares booked before 6/23/15): First checked bag is included and second bag is \$35. **CHECKED BAGGAGE ALLOWANCE/FEES** (fares booked on or after 6/23/15): For BLUE fares, first checked bag is \$20 by web check-in and kiosk or \$25 at check-in counter and second bag is \$35. For BLUEPLUS fares (and BLUE fares to/from Santo Domingo, Santiago, Port-au-Prince, Port of Spain, Kingston, Cartagena, Medellin, Bogota, Lima, Mexico City and Quito), first checked bag is included and second bag is \$35. For BLUEFLEX fares, two checked bags are included. **Additional Baggage Terms** (all fares): Additional bags (over two) are \$100 each. Weight and size limits and exceptions for itineraries including flights operated or marketed by other airlines also apply. Excess baggage rules and size/weight restrictions may vary depending on load availability and country restrictions. See our baggage page for more information. Travel on our partner airlines (excluding Cape Air*) - Baggage rules and fees vary by partner airline and destination. JetBlue will follow our partner airlines' fees when customers are traveling on an itinerary including one of our partner airlines. Excess baggage rules and size/weight restrictions may vary depending on load availability. See our partner page for more information. *For itineraries with a connection only to/from Cape Air, JetBlue's standard fees apply.
- Legroom based on average fleet-wide seat pitch of U.S. airlines.
- DIRECTV®** and **SiriusXM Radio®** services are not available on flights outside the contiguous United States; however, where applicable, movies from JetBlue Features™ are offered complimentary on these routes.
- Welcome bonus of 10,000 TrueBlue Points will be awarded to primary Cardmembers 6-8 weeks after the first purchase on the JetBlue Card from American Express. This offer is valid for first time JetBlue Cardmembers only. You may be permitted to have more than one JetBlue Card account; however, you are only eligible to earn one welcome bonus. Bonus ID 3530.
- Certain flights will require more points to redeem award travel based on, among other things, the flight chosen and peak travel periods. TrueBlue Members are responsible for taxes and fees applicable to Award Flights, including (a) Passenger Facility Charges of up to \$9.00 each way, (b) September 11th Security Fees of up to \$11.20 per enplanement at a U.S. originating airport and (c) Federal Segment Taxes of \$4.00 per domestic segment (a segment is a takeoff and landing). Government taxes/fees are subject to change as required by law, see <http://www.jetblue.com/about/legal/taxes.asp>. Advertised rates are based on trips between airports and downtown metropolitan area locations in an economy class vehicle. Rates do not include additional charges that may be applicable, such as charges for tolls, extra stops, parking fees, telephone usage, pets, extra in-car bags, car seats, waiting time, or custom requests. Rates include local and state taxes and fees, except in NY, NJ, and CT; passengers in these states are responsible for taxes and fees (including, in NY, a 2% NYC workmen's compensation charge and 8.875% state and local sales taxes). Rates include gratuity, except in NY, NJ, and CT; passengers traveling in these states are encouraged to provide appropriate gratuity based on the service received. Economy pricing may not be available at all times, during the day or during certain weather conditions. Advertised rates only apply to bookings made online at limos.jetblue.com or by calling 1-888-478-8190.
- If you find the same hotel and dates of stay at a lower rate, Hotels.com will, at its choice, either match the lower rate or cancel the reservation without a cancellation fee. See <http://hotels.jetblue.com/index.jsp?pageName=guarantee>.
- Hotels.com does not charge a change or cancel fee; but each property has independent penalties for changes/cancellations. See hotel details.

Customer concerns

Any customer inquiries or concerns can be addressed here, emailed to dearjetblue@jetblue.com, or sent to JetBlue Airways, 8322 South 3000 East, Suite G10, Salt Lake City, UT 84121.

Notice of Increased Government Tax or Fee

JetBlue reserves the right to collect additional payment after a fare has been paid in full and tickets issued for any additional government taxes or fees assessed or imposed.

Itinerary confirmation

Download to calendar

You're all set to jet!

Confirmation code: RMXNGZ

MANAGE BOOKING >

Travelers

Mr. Joseph Edward Kilsheimer

Flight Ticket Number 2792166580815
MCO @ DCA DCA @ MCO
Seat 1A 1B
Checked bags included 1 bag 1 bag

Mrs. Cheryl Ann Kilsheimer

Flight Ticket Number 2792166580816
MCO @ DCA DCA @ MCO
Seat 1B 1A
Checked bags included 1 bag 1 bag

Your flights

Orlando, FL (MCO) Washington-National, DC (DCA) Flight 2224 Fare: Blue Plus
Mon Jan 16 2017, 2:49 PM Mon Jan 16 2017, 4:57 PM JetBlue Nonstop
E190

Washington-National, DC (DCA) Orlando, FL (MCO) Flight 723 Fare: Blue Plus
Sat Jan 21 2017, 9:40 AM Sat Jan 21 2017, 12:11 PM JetBlue Nonstop
E190

Fare breakdown

Passenger Type	Base Fare per person	Taxes & fees per person	Total Fare per person	Number of travelers	Total Fare
Adult	\$314.41	\$51.99	\$366.40	x 2	\$732.80 USD

+ MCO - DCA: Blue Plus details

+ DCA - MCO: Blue Plus details

Total fare:

\$732.80 USD

Extras

+ Seats

Total Extras:

\$160.00 USD

Charged to Visa ending in 3513

\$892.80 USD

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--ORIGINAL--

MAI LINH TRANSPD

Cab # F939

CUSTOMER COPY

01/16/17 TR 41

START END MILE:

17:20 17:32 4.1

Regular Fare

Fare: \$ 13.51

Extra: \$ 4.00

Toll: \$ 0.00

Srch: \$ 0.25

Tip: \$ 5.00

TOTAL: \$ 22.76

CARD: 3513

AUTH: 016045

COMPLAINTS

LINE AND

WEBSITE ADDRESS

855-484-4966

TTY 711 http://

dfhv.dc.gov/

TRANSCO INC.

202 398 0500

DOT RECEIPT

DRIVER: 00079426

CAB #: A618

DATE: 01/17/17

Time: 11:17-11:32

RATE #: 1

STANDARD RATE

Miles R1: 2.66

TRIP #: 3361

FARE: \$11.35

SURCH: \$0.25

TIPS: \$2.90

Total: \$14.50

#Passengers: 01

VISA ***3513

AUTHOR: 017572

MID: *****773

ENTRY METHOD:

CONTACT CHIP

1200000000

31010

APPL. NAME:

Visa Credit

ATC: 0001

AC:

58C499C83B9AD2EC

REC/INV#: 3361

TID: *****273

DCTC COMPLAINTS

LINES TTY 711

PH: 855-484-4966

dfhv.dc.gov

Hitch

Cab #INDEP. 6312

(202) 810-4482

Washington, DC

01/17/17 10:22

DIST.... 2.60

FARE...\$ 13.51

TIP...\$ 3.15

EXTRAS.\$ 2.25

TOTAL..\$ 18.91

Visa xxxx3513

MID 445100500997

Auth

ch 19E0GEGG3LAAM

HF8UFRWUW

Sign Here:

--ORIGINAL--

DIAL CAB

CAB # J693

CUSTOMER COPY

01/18/17 TR 7625

START END MILE:

07:16 07:30 6.0

REGULAR FARE

FARE: \$ 15.67

EXTRA: \$ 0.00

TOLL: \$ 0.00

SRCH: \$ 0.25

TIP: \$ 3.95

TOTAL: \$ 19.87

CARD: 3513

AUTH: *

DCTC COMPLAINTS

LINE AND

WEB ADDRESS

855-484-4966

202-645-6018

TTY 711 WWW.

DCTAXI.DC.GOV

Alexandria
Union Cab
703-683-1200

Alexandria VA

TAXI : 758
DRIVER : 0758

1/19/2017 8:58:12 AM
VISA *****3513
TRIP ID: 609432
AUTH #: 019732

FARE : \$ 16.00
TIP : \$ 3.20
TOTAL: \$ 19.20

X
APPROVED: \$ 19.20

TRANS. APPROVED

IMPORTANT: Retain a
copy for your records

Thank You for Using
Alexandria Union Cab

HITCH

CAB

#PRESIDENTIAL 54

F033

(202) 810-4482

WASHINGTON, DC

01/21/17 07:47

DIST.... 5.50

FARE...\$ 16.75

TIP...\$ 3.60

EXTRAS.\$ 1.25

TOTAL..\$ 21.60

VISA XXXX3513

MID 445100500997

AUTH

CH_19E0GEGG3LAAM

HFPUZRVQJVR

SIGN HERE:

116.84
50



120 E Main Street
Apopka, FL 32703
Phone: (407)703-1700
Fax: (407)703-1705

Purchase Order

DATE: 01/06/17

NO.: 17-01290

SHIP TO

Purchase Order No. must appear on all invoices,
correspondence, packages, and shipping papers.

Send Invoices To: accountspayable@apopka.net

VENDOR

Vendor #: SUNTR005

SUNTRUST BANK
P.O. BOX 791250
BALTIMORE, MD 21279-1250

F.O.B. TERMS:

VIA

DELIVERY REQUIRED

TERMS

Florida Sales Tax Exempt No. 85-8012595869C-0

	QUANTITY	ITEM #	DESCRIPTION	ACCOUNT NO	UNIT PRICE	TOTAL
1	1.00		Mayor's Flight 1/16-1/21	001-1010-512-4000 TRAVEL & PER DIEM	446.4000	446.40
2	1.00		Mrs.' Flight 1/16-1/21 (REIMB)	001-1010-512-4000 TRAVEL & PER DIEM	446.4000	446.40
3	1.00		Mayor's Flight 1/18-1/19	001-1010-512-4000 TRAVEL & PER DIEM	290.4000	290.40
					TOTAL	1,183.20

1. Exempt from Local, State, and Federal taxes.

2. Substitutions will not be accepted without
prior approval.

3. C.O.D or collect shipments will not be
accepted.

4. Normal receiving hours are Monday-Friday,
8:30 a.m. to 5:00 p.m.

Requisitioned By

Merry Lovern

Department Head

Approval for Payment

Authorized Signature

Your Business Credit Card Statement

BILLING CYCLE INFORMATION

Previous Balance \$0.00
 Payments \$0.00
 Credits \$0.00
 Purchases & Other Charges \$0.00
 Cash Advances \$0.00
FINANCE CHARGES \$0.00
 New Balance \$0.00
 Closing Date 01/11/2017

ACCOUNT SUMMARY

Account Number XXXX XXXX XXXX 3513
 Total Credit Limit \$7,500.00
 Available Credit \$7,500.00
 Available Cash \$0.00
 Amount Over Credit Limit \$0.00
 Amount Past Due \$0.00
 Days In Billing Cycle 0
 Minimum Payment Due \$0.00
 Payment Due Date

Toll Free
 855-574-2423

Contact Information

Outside U.S. (Call Collect)
 407-762-7102

P.O. Box 4997
 Orlando, FL 32802-4997

TOTAL *FINANCE CHARGE* PAID IN 2016 \$0.00

TRANSACTIONS

Trans Date	Post Date	Reference Number	Merchant Name or Transaction Description	Amount Credit	Charge
12-16	12-18	2444500PG5SEA2ELZ	HOBBY LOBBY #580 APOPKA FL		250.00
12-30	12-31	2443565PY5SM7WKMX	US CONF OF MAYORS 202-293-7330 DC		850.00
01-03	01-05	247330904J9TMF2MN	JETBLUE 2792166580815SALT LAKE CTYUT		892.80
		01/16/17	KILSHEIMER/JOSEPH ED		
		1 B6 Y	ORLANDO WASHINGTON		
		2 B6 Y	WASHINGTON ORLANDO		
01-03	01-05	247330904J9TMF2MY	JETBLUE 2792166581570SALT LAKE CTYUT		290.40
		01/16/17	KILSHEIMER/JOSEPH ED		
		1 B6 Y	WASHINGTON ORLANDO		
		2 B6 Y	ORLANDO WASHINGTON		
01-05	01-06	24905040516PRY90Q	HILTON COCOA BEACH COCOA BEACH FL		327.00
01-06	01-08	243230007G5SFDJ0A	HOMEWOOD SUITES WASHIN WASHINGTON DC		2,227.05
01-09	01-10	240132109WGNM7T8X	FLORIDA LEAGUE OF CITIES 950-222-9684 FL		300.00
01-09	01-10	240816208WGN9SMPJ	ART SERVICES INK ORLANDO FL		147.00
01-11	01-11	000000000000COMPC	TOTAL PURCHASES \$5,284.25		0.00
			TOTAL \$5,284.25		

Finance Charge Detail	Average Daily Balance	Daily Periodic Rate (may vary)	FINANCE CHARGE	Corresponding ANNUAL PERCENTAGE RATE
Purchases	0.00	.02326%	0.00	8.49%
Cash Advances	0.00	.04516%	0.00	16.49%

Combined Annual Percentage Rate for this Billing Cycle 16.49%



Print Cancel

Transaction History for 02/11/2017

Transactions

Trans Date	Post Date	Transaction Description	Amount
01/16/17	01/18/17	DC TAXI F939 WASHINGTON DC	\$22.76
01/17/17	01/18/17	HITCH TAXI DC WASHINGTON DC	\$18.91
01/17/17	01/18/17	HILTON CAPITAL WASHINGTON DC	\$982.41
01/17/17	01/19/17	TAXI CAB SERVICE WASHINGTON DC	\$14.50
01/18/17	01/19/17	DC TAXI J693 WASHINGTON DC	\$19.87
01/19/17	01/20/17	ALEXANDRIA UNIO ALEXANDRIA VA	\$19.20
01/19/17	01/20/17	HITCH TAXI DC WASHINGTON DC	\$27.23
01/21/17	01/22/17	HITCH TAXI DC WASHINGTON DC	\$21.60
01/22/17	01/23/17	HILTON CAPITAL WASHINGTON DC	\$1,473.64
01/25/17	01/27/17	OFFICE DEPOT #1165 800-463-3768 FL	\$7.99
01/25/17	01/27/17	OFFICE DEPOT #1165 800-463-3768 FL	\$74.98
02/03/17	02/05/17	THE CATFISH PLACE APOPKA FL	\$44.34

KILSHEIMER, JOE
120 E. MAIN STREET
APOPKA FL 32703
UNITED STATES OF AMERICA

Room No: 626/K1D
Arrival Date: 1/16/2017 5:36:00 PM
Departure Date: 1/21/2017 12:45:00 PM
Adult/Child: 1/0
Cashier ID: SJAV
Room Rate: 429.00
AL:
HH #
VAT #
Folio No/Che 1443038 A

Confirmation Number: 3313541123

THE CAPITAL HILTON 1/21/2017 12:45:00 PM

DATE	DESCRIPTION	ID	REF NO	CHARGES	CREDIT	BALANCE
1/16/2017	Advance Deposit VS *3513	BCAR	7668736			
1/16/2017	GUEST ROOM	GWINT	7669398			
1/16/2017	ROOM TAX	GWINT	7669398	\$429.00		
1/17/2017	GUEST ROOM	BUKIM	7670580	\$62.21		
1/17/2017	ROOM TAX	BUKIM	7670580	\$429.00		
1/18/2017	GUEST ROOM	BUKIM	7671900	\$62.21		
1/18/2017	ROOM TAX	BUKIM	7671900	\$429.00		
1/19/2017	GUEST ROOM	BUKIM	7673401	\$62.21		
1/19/2017	ROOM TAX	BUKIM	7673401	\$429.00		
1/20/2017	GUEST ROOM	BUKIM	7674730	\$62.21		
1/20/2017	ROOM TAX	BUKIM	7674730	\$429.00		
1/21/2017	VS *3513	BUKIM	7675154	\$62.21		
BALANCE						(\$1,473.64)
						\$0.00

THANK YOU FOR STAYING WITH US AT THE CAPITAL HILTON.

*Top 2,456.05
Cost*

CREDIT CARD DETAIL

APPR CODE	016524	MERCHANT ID	000100682400
CARD NUMBER	VS *3513	EXP DATE	06/18
TRANSACTION ID	7668736	TRANS TYPE	Sale



P.O. Box 607039
Orlando, FL 32860-7039



RT-RTV3-32219007-000110120

May 02, 2017

Joseph E Kilsheimer
PO Box 1229
Apopka, FL 32704-1229

48

RE: Credit Card Number ending: 3513
Case Number: 3190548

Dear Joseph E Kilsheimer:

Thank you for your inquiry on your SunTrust account.

The disputed transaction(s) of \$2,227.05 at HOMEWOOD SUITES WASHIN, as well as any accrued finance charge and/or fees if applicable, will be removed from your Credit Card account balance.

Minimum payment is still required as outlined in your monthly statement; however you are not obligated to pay the amount in dispute while under investigation. If our investigation does not find in your favor, you will receive notification that the charge will be placed back on your Credit Card account and you will be liable for payment of this charge.

Should you have any questions, please contact our office at 1.800.477.9702.

Sincerely,

Fraud Assistance Center

